

GOVERNMENT OF JAMMU AND KASHMIR  
**JAMMU & KASHMIR SERVICES SELECTION BOARD**

CPO Chowk Panjtirthi, Jammu/ Zamzam Complex, Rambagh, Srinagar.

[www.jkssb.nic.in](http://www.jkssb.nic.in)

**Subject:** Written Examination for the post of Junior Engineer (Civil), Public Works (R&B) Department, held on 19.11.2023- **Provisional Answer key regarding.**

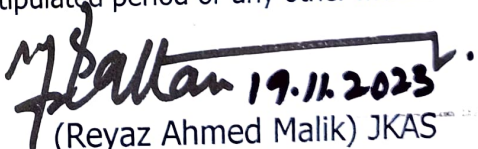
The Jammu and Kashmir Services Selection Board (JKSSB) conducted the Written Examination for the post of **Junior Engineer (Civil)**, UT Cadre, Public Works (R&B) Department, advertised vide Advertisement Notification No. 06 of 2022, under Item No. 201 on **19<sup>th</sup> November, 2023.**

The Provisional Answer Key of the question paper (Series A, B, C, D) for the above said examination is provided at **Annexure "A"** to this notice for the information of the candidates.

Any candidate having objection(s) to the answer key, may submit his/her objection(s)/representation(s) in respect of such question(s) on prescribed format/proforma annexed herewith as **Annexure "B"** along with the documentary proof/evidence substantiating the claim (**hard copies only**) and a fee of Rs. 200/- (in the form of demand draft) per question (refundable in case of genuine/correct representation/objection) in favour of the Accounts Officer, J&K Services Selection Board.

In case, the objection is found correct, the Answer Key will be revised accordingly in respect of all candidates. No candidate will be informed about the acceptance/non-acceptance of his/her objection individually.

The objections/representations can be submitted in offline mode only, in the office of JKSSB, CPO Chowk, Panjtirthi, Jammu/JKSSB, Zamzam Building, Rambagh, Srinagar on three working days starting from 20-11-2023, during office hours only. The Board shall not entertain any such representations/objections after the expiry of the stipulated period or any other mode.

  
(Reyaz Ahmed Malik) JKAS  
**Controller of Examinations**  
**J&K Services Selection Board**

No.: JKSSB-COE0EXAM(UT)/89/2023-03 (7314803)

Dated: 19.11.2023

**Copy to the:-**

1. Director, Information & Public Relations, J&K, Jammu/Srinagar with the request to get the said notification published in at least two leading newspapers of Jammu/ Kashmir.
2. Member \_\_\_\_\_ (All), J&K Services Selection Board for information.
3. Secretary, J&K Services Selection Board for information.
4. Controller of Examinations, JKSSB.
5. Accounts Officer, J&K Services Selection Board for information and necessary action.
6. Pyt. Secy. to Chairman, JKSSB, for the information of the Chairman.
7. I/C Website.

## **ANNEXURE – “A”**

### **Provisional Answer Key of the Written Examination for the post of Junior Engineer (Civil) conducted on 19-11-2023.**

<b>Text Booklet Question No.</b>	<b>Series A</b>	<b>Series B</b>	<b>Series C</b>	<b>Series D</b>
Q1	B	D	B	B
Q2	C	C	B	A
Q3	A	B	B	B
Q4	C	C	D	C
Q5	A	C	D	A
Q6	B	D	D	C
Q7	A	A	B	C
Q8	C	C	C	D
Q9	C	A	C	C
Q10	C	A	D	A
Q11	A	C	D	A
Q12	D	A	D	B
Q13	C	A	A	D
Q14	D	D	B	D
Q15	C	B	B	D
Q16	B	B	D	A
Q17	C	A	B	C
Q18	B	D	D	A
Q19	A	C	B	B
Q20	C	D	B	C
Q21	B	B	D	C
Q22	B	B	B	A
Q23	C	A	D	B
Q24	B	A	D	C
Q25	A	A	A	B
Q26	D	A	A	C
Q27	B	C	B	B

Q28	C	D	D	A
Q29	D	B	A	A
Q30	B	D	B	A
Q31	D	B	B	B
Q32	C	B	A	C
Q33	B	B	B	A
Q34	C	D	C	C
Q35	C	D	A	A
Q36	D	D	C	B
Q37	A	B	C	A
Q38	C	C	D	C
Q39	A	C	C	C
Q40	A	D	A	C
Q41	C	D	A	A
Q42	A	D	B	D
Q43	A	A	D	C
Q44	D	B	D	D
Q45	B	B	D	C
Q46	B	D	A	B
Q47	A	B	C	C
Q48	D	D	A	B
Q49	C	B	B	A
Q50	D	B	C	C
Q51	B	D	C	B
Q52	B	B	A	B
Q53	A	D	B	C
Q54	A	D	C	B
Q55	A	A	B	A
Q56	A	A	C	D
Q57	C	B	B	B
Q58	D	D	A	C
Q59	B	A	A	D

Q60	D	B	A	B
Q61	B	B	B	D
Q62	B	A	C	C
Q63	B	B	A	B
Q64	D	C	C	C
Q65	D	A	A	C
Q66	D	C	B	D
Q67	B	C	A	A
Q68	C	D	C	C
Q69	C	C	C	A
Q70	D	A	C	A
Q71	D	A	A	C
Q72	D	B	D	A
Q73	A	D	C	A
Q74	B	D	D	D
Q75	B	D	C	B
Q76	D	A	B	B
Q77	B	C	C	A
Q78	D	A	B	D
Q79	B	B	A	C
Q80	B	C	C	D
Q81	D	C	B	B
Q82	B	A	B	B
Q83	D	B	C	A
Q84	D	C	B	A
Q85	A	B	A	A
Q86	A	C	D	A
Q87	B	B	B	C
Q88	D	A	C	D
Q89	A	A	D	B
Q90	B	A	B	D
Q91	B	B	D	B

Q92	A	C	C	B
Q93	B	A	B	B
Q94	C	C	C	D
Q95	A	A	C	D
Q96	C	B	D	D
Q97	C	A	A	B
Q98	D	C	C	C
Q99	C	C	A	C
Q100	A	C	A	D
Q101	A	A	C	D
Q102	B	D	A	D
Q103	D	C	A	A
Q104	D	D	D	B
Q105	D	C	B	B
Q106	A	B	B	D
Q107	C	C	A	B
Q108	A	B	D	D
Q109	B	A	C	B
Q110	C	C	D	B
Q111	C	B	B	D
Q112	A	B	B	B
Q113	B	C	A	D
Q114	C	B	A	D
Q115	B	A	A	A
Q116	C	D	A	A
Q117	B	B	C	B
Q118	A	C	D	D
Q119	A	D	B	A
Q120	A	B	D	B

**Sd/-**  
Reyaz Ahmad Malik (JKAS)  
**Controller of Examinations**  
**J&K Services Selection Board**

## **ANNEXURE – “B”**

**Representation regarding objection(s) to Answer key pertaining to Written Examination for the post of Junior Engineer (Civil) held on 19-11-2023.**

**(NOTE: USE SEPARATE FORMS FOR SEPARATE QUESTIONS)**

**Name of the Applicant** : \_\_\_\_\_

**Exam Name** : \_\_\_\_\_

**Advertisement No(s).** : \_\_\_\_\_

**Application No(s).** : \_\_\_\_\_

**Roll No.** : \_\_\_\_\_

**Date of Exam** : \_\_\_\_\_

**Exam Centre Division (Jammu/Kashmir)** : \_\_\_\_\_

**Correspondence Address** : \_\_\_\_\_

**Contact / Mobile No.** : \_\_\_\_\_

**Demand Draft No. date** : \_\_\_\_\_

**Candidates Account No. (16 digit) & IFSC Code:** \_\_\_\_\_

<b>Question No. &amp; Series</b>	<b>Details of the Objection</b>	<b>Resource Material (copy to be enclosed)</b>	<b>Remarks</b>
<b>Correct Answer/Option as per candidate:</b>			

**Date of Application:** -11-2023

**Signature of the Candidate**

**Note:** Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.