

GOVERNMENT OF JAMMU AND KASHMIR
JAMMU AND KASHMIR SERVICES SELECTION BOARD
CPO Chowk, Panjtirthi, Jammu / Zamzam Complex, Rambagh, Srinagar
www.jkssb.nic.in

Answer Key Notice

Subject: Written Examination for the Post of Field Assistant, Forest, Ecology and Environment Department, held on 29-10-2023 – Provisional Answer Key regarding.

The Jammu and Kashmir Services Selection Board (JKSSB) conducted the Written Examination for the post of **Field Assistant**, Forest, Ecology and Environment Department, Divisional Cadres, advertised vide Advertisement Notification No. 03 of 2021, under Item Nos. 571 & 572, on **29th October, 2023**.

The Provisional Answer Key of the question paper (Series A, B, C, D) for the above said examination is provided at **Annexure "A"** to this notice for the information of the candidates.

Any candidate having objection(s) to the answer key, may submit his/her objection(s)/representation(s) in respect of such question(s) on prescribed format/proforma annexed herewith as **Annexure "B"** along with the documentary proof/evidence substantiating the claim (**hard copies only**) and a fee of Rs. 200/- (in the form of demand draft) per question (refundable in case of genuine/correct representation/objection) in favour of the Accounts Officer, J&K Services Selection Board.

In case, the objection is found correct, the Answer Key will be revised accordingly in respect of all candidates. No candidate will be informed about the acceptance/non-acceptance of his/her objection individually.

The objections/representations can be submitted in offline mode only, in the office of J&K Services Selection Board, CPO Chowk, Panjtirthi, Jammu/ J&K Services Selection Board, Zamzam Building, Rambagh, Srinagar on three working days starting from 30-10-2023, during office hours only. The Board shall not entertain any such representations/objections after the expiry of the stipulated period or any other mode.


(Abdul Baseer Ahmad)JKAS
Deputy Controller of Examinations
J&K Services Selection Board

No.: JKSSB-COE0EXAM(UT)/85/2023-03 (7309695)

Dated: 29.10.2023

Copy to the:

1. Director, Information & Public Relations, J&K, Jammu/Srinagar with the request to get the said notification published in at least two leading local newspapers of Jammu/ Kashmir.
2. Member _____ (All), J&K Services Selection Board for information.
3. Secretary, J&K Services Selection Board for information.
4. Accounts Officer, J&K Services Selection Board for information and necessary action.
5. Pyt. Secy. to Chairman, JKSSB, for the information of the Chairman.
6. I/C Website, J&K Services Selection Board.

ANNEXURE - A

**Provisional Answer Key of the Written Examination for the post of Field Assistant
conducted on 29-10-2023.**

Text Booklet Question No.	Series A	Series B	Series C	Series D
Q1	D	D	D	D
Q2	C	C	B	D
Q3	C	A	A	C
Q4	A	C	B	D
Q5	C	B	C	A
Q6	B	A	C	B
Q7	C	B	D	C
Q8	D	B	B	A
Q9	A	A	C	C
Q10	C	A	D	B
Q11	A	B	C	A
Q12	B	C	A	D
Q13	C	C	D	A
Q14	A	A	C	C
Q15	B	A	C	B
Q16	A	B	D	B
Q17	C	C	D	A
Q18	C	C	D	D
Q19	D	D	D	A
Q20	A	B	B	A
Q21	B	D	C	C
Q22	D	A	C	A
Q23	A	D	B	C
Q24	B	B	D	B
Q25	A	D	C	B
Q26	D	B	D	A
Q27	A	D	C	D
Q28	B	C	B	A
Q29	D	C	D	C
Q30	A	D	C	C
Q31	D	D	D	D

Handwritten signature


Q32	C	B	D	C
Q33	A	A	C	C
Q34	C	B	D	A
Q35	B	C	A	C
Q36	A	C	B	B
Q37	B	D	C	C
Q38	B	B	A	D
Q39	A	C	C	A
Q40	A	D	B	C
Q41	B	C	A	A
Q42	C	A	D	B
Q43	C	D	A	C
Q44	A	C	C	A
Q45	A	C	B	B
Q46	B	D	B	A
Q47	C	D	A	C
Q48	C	D	D	C
Q49	D	D	A	D
Q50	B	B	A	A
Q51	D	C	C	B
Q52	A	C	A	D
Q53	D	B	C	A
Q54	B	D	B	B
Q55	D	C	B	A
Q56	B	D	A	D
Q57	D	C	D	A
Q58	C	B	A	B
Q59	C	D	C	D
Q60	D	C	C	A
Q61	D	D	D	D
Q62	B	D	C	C
Q63	A	C	C	A
Q64	B	D	A	C
Q65	C	A	C	B
Q66	C	B	B	A
Q67	D	C	C	B
Q68	B	A	D	B

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Q69	C	C	A	A
Q70	D	B	C	A
Q71	C	A	A	B
Q72	A	D	B	C
Q73	D	A	C	C
Q74	C	C	A	A
Q75	C	B	B	A
Q76	D	B	A	B
Q77	D	A	C	C
Q78	D	D	C	C
Q79	D	A	D	D
Q80	B	A	A	B
Q81	C	C	B	D
Q82	C	A	D	A
Q83	B	C	A	D
Q84	D	B	B	B
Q85	C	B	A	D
Q86	D	A	D	B
Q87	C	D	A	D
Q88	B	A	B	C
Q89	D	C	D	C
Q90	C	C	A	D
Q91	D	D	D	D
Q92	D	C	C	B
Q93	C	C	A	A
Q94	D	A	C	B
Q95	A	C	B	C
Q96	B	B	A	C
Q97	C	C	B	D
Q98	A	D	B	B
Q99	C	A	A	C
Q100	B	C	A	D
Q101	A	A	B	C
Q102	D	B	C	A
Q103	A	C	C	D
Q104	C	A	A	C
Q105	B	B	A	C

Handwritten signature or mark

Q106	B	A	B	D
Q107	A	C	C	D
Q108	D	C	C	D
Q109	A	D	D	D
Q110	A	A	B	B
Q111	C	B	D	C
Q112	A	D	A	C
Q113	C	A	D	B
Q114	B	B	B	D
Q115	B	A	D	C
Q116	A	D	B	D
Q117	D	A	D	C
Q118	A	B	C	B
Q119	C	D	C	D
Q120	C	A	D	C


(Abdul Baseer Ahmad)JKAS
**Deputy Controller of
Examinations
J&K Services Selection Board**

ANNEXURE - B

Representation regarding objection(s) to Answer key pertaining to Written Examination held on 29-10-2023.

(NOTE: USE SEPARATE FORMS FOR SEPARATE QUESTIONS)

Name of the Applicant : _____

Exam Name : _____

Advertisement No(s). : _____

Application No(s). : _____

Roll No. : _____

Date of Exam : _____

Exam Centre Division (Jammu/Kashmir) : _____

Correspondence Address : _____

Contact / Mobile No. : _____

Demand Draft No. date : _____

Candidates Account No. (16 digit) & IFSC Code : _____

Question No. & Series	Details of the Objection	Resource Material (copy to be enclosed)	Remarks
Correct Answer/Option as per candidate:			

Date of Application: -10-2023

Signature of the Candidate

Note: Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.

Handwritten mark

