

**GOVERNMENT OF JAMMU AND KASHMIR**  
**JAMMU AND KASHMIR SERVICES SELECTION BOARD**  
CPO Chowk, Panjtirthi, Jammu / Zamzam Complex, Rambagh, Srinagar  
[www.jkssb.nic.in](http://www.jkssb.nic.in)

**Answer Key Notice**

**Subject:** Written Examination for the Post of Field Inspector, Forest, Ecology and Environment Department, held on 22-10-2023 – Provisional Answer Key regarding.


The Jammu and Kashmir Services Selection Board (JKSSB) conducted the Written Examination for the post of **Field Inspector**, Forest, Ecology and Environment Department, UT Cadre, advertised vide Advertisement Notification No. 03 of 2021, under Item No. 560, **on 22<sup>nd</sup> October, 2023.**

The Provisional Answer Key of the question paper (Series A, B, C, D) for the above said examination is provided at **Annexure "A"** to this notice for the information of the candidates.

Any candidate having objection(s) to the answer key, may submit his/her objection(s)/representation(s) in respect of such question(s) on prescribed format/proforma annexed herewith as **Annexure "B"** along with the documentary proof/evidence substantiating the claim (**hard copies only**) and a fee of Rs. 200/- (in the form of demand draft) per question (refundable in case of genuine/correct representation/objection) in favour of the Accounts Officer, J&K Services Selection Board.

In case, the objection is found correct, the Answer Key will be revised accordingly in respect of all candidates. No candidate will be informed about the acceptance/non-acceptance of his/her objection individually.

The objections/representations can be submitted in offline mode only, in the office of J&K Services Selection Board, CPO Chowk, Panjtirthi, Jammu/ J&K Services Selection Board, Zamzam Building, Rambagh, Srinagar on three working days starting from 25-10-2023, during office hours only. The Board shall not entertain any such representations/objections after the expiry of the stipulated period or any other mode.

  
22.10.2023  
Reyaz Ahmad Malik (JKAS)  
Controller of Examinations  
J&K Services Selection Board

No.: JKSSB-COE0EXAM(UT)/83/2023-03 (7309450)

Dated: 22.10.2023

Copy to the:

1. Commissioner/Secretary to the Government, General Administration Department, Civil Secretariat, J&K, Jammu/Srinagar.
2. Director, Information & Public Relations, J&K, Jammu/Srinagar with the request to get the said notification published in at least two leading local newspapers of Jammu/ Kashmir.
3. Member \_\_\_\_\_ (All), J&K Services Selection Board for information.

## ANNEXURE - A

**Provisional Answer Key of the Written Examination for the post of Field Inspector  
conducted on 22-10-2023.**

Text Booklet Question No.	Series A	Series B	Series C	Series D
Q1	A	D	D	B
Q2	C	B	D	C
Q3	B	A	B	A
Q4	C	D	A	A
Q5	A	B	C	B
Q6	B	B	B	B
Q7	A	A	B	B
Q8	B	B	B	B
Q9	A	A	C	B
Q10	C	A	B	D
Q11	C	D	C	A
Q12	B	B	C	B
Q13	D	D	A	B
Q14	B	A	D	C
Q15	A	C	A	D
Q16	B	C	A	B
Q17	B	A	B	A
Q18	A	C	D	A
Q19	D	D	B	D
Q20	C	D	C	B
Q21	D	C	C	A
Q22	A	C	D	B
Q23	D	B	A	B
Q24	A	B	D	D
Q25	D	B	C	A
Q26	B	A	B	B
Q27	D	A	B	B
Q28	A	B	A	B
Q29	A	D	B	B

*Handwritten signature*  
22/10

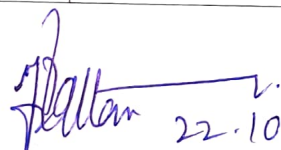
Q30	B	B	D	C
Q31	D	D	B	A
Q32	B	D	C	C
Q33	A	B	A	B
Q34	D	A	A	C
Q35	B	C	B	A
Q36	B	B	B	B
Q37	A	B	B	A
Q38	B	B	B	B
Q39	A	C	B	A
Q40	A	B	D	C
Q41	D	C	A	C
Q42	B	C	B	B
Q43	D	A	B	D
Q44	A	D	C	B
Q45	C	A	D	A
Q46	C	A	B	B
Q47	A	B	A	B
Q48	C	D	A	A
Q49	D	B	D	D
Q50	D	C	B	C
Q51	C	C	A	D
Q52	C	D	B	A
Q53	B	A	B	D
Q54	B	D	D	A
Q55	B	C	A	D
Q56	A	B	B	B
Q57	A	B	B	D
Q58	B	A	B	A
Q59	D	B	B	A
Q60	B	D	C	B
Q61	D	B	A	D
Q62	D	C	C	B
Q63	B	A	B	A

M  
7/22/10

Q64	A	A	C	D
Q65	C	B	A	B
Q66	B	B	B	B
Q67	B	B	A	A
Q68	B	B	B	B
Q69	C	B	A	A
Q70	B	D	C	A
Q71	C	A	C	D
Q72	C	B	B	B
Q73	A	B	D	D
Q74	D	C	B	A
Q75	A	D	A	C
Q76	A	B	B	C
Q77	B	A	B	A
Q78	D	A	A	C
Q79	B	D	D	D
Q80	C	B	C	D
Q81	C	A	D	C
Q82	D	B	A	C
Q83	A	B	D	B
Q84	D	D	A	B
Q85	C	A	D	B
Q86	B	B	B	A
Q87	B	B	D	A
Q88	A	B	A	B
Q89	B	B	A	D
Q90	D	C	B	B
Q91	B	A	D	D
Q92	C	C	B	D
Q93	A	B	A	B
Q94	A	C	D	A
Q95	B	A	B	C
Q96	B	B	B	B
Q97	B	A	A	B

4/22/10

Q98	B	B	B	B
Q99	B	A	A	C
Q100	D	C	A	B
Q101	A	C	D	C
Q102	B	B	B	C
Q103	B	D	D	A
Q104	C	B	A	D
Q105	D	A	C	A
Q106	B	B	C	A
Q107	A	B	A	B
Q108	A	A	C	D
Q109	D	D	D	B
Q110	B	C	D	C
Q111	A	D	C	C
Q112	B	A	C	D
Q113	B	D	B	A
Q114	D	A	B	D
Q115	A	D	B	C
Q116	B	B	A	B
Q117	B	D	A	B
Q118	B	A	B	A
Q119	B	A	D	B
Q120	C	B	B	D

  
 22.10.2023  
 Reyaz Ahmad Malik (JKAS)  
 Controller of Examinations  
 J&K Services Selection Board

## ANNEXURE - B

**Representation regarding objection(s) to Answer key pertaining to Written Examination held on 22-10-2023.**

**(NOTE: USE SEPARATE FORMS FOR SEPARATE QUESTIONS)**

Name of the Applicant : \_\_\_\_\_

Exam Name : \_\_\_\_\_

Advertisement No(s). : \_\_\_\_\_

Application No(s). : \_\_\_\_\_

Roll No. : \_\_\_\_\_

Date of Exam : \_\_\_\_\_

Exam Centre Division (Jammu/Kashmir) : \_\_\_\_\_

Correspondence Address : \_\_\_\_\_

Contact / Mobile No. : \_\_\_\_\_

Demand Draft No. date : \_\_\_\_\_

Candidates Account No. (16 digit) & IFSC Code : \_\_\_\_\_

Question No. & Series	Details of the Objection	Resource Material (copy to be enclosed)	Remarks
<b>Correct Answer/Option as per candidate:</b>			

**Date of Application:** -10-2023

**Signature of the Candidate**

**Note: Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.**

