

**GOVERNMENT OF JAMMU AND KASHMIR**  
**JAMMU AND KASHMIR SERVICES SELECTION BOARD**  
CPO Chowk, Kacchi Chowki, Jammu/ Zamzam Complex Rambagh, Srinagar  
([www.jkssb.nic.in](http://www.jkssb.nic.in))

Financial Commissioner (Additional Chief Secretary),  
Agriculture Production and Farmer's Welfare Department,  
Civil Secretariat, J&K.

No. JKSSB-PLAN/25/2022-03 (E-7069680)

Dated: 04.05.2023

**Subject: Final Selection of candidates for the post of Junior Assistant/Cashier Clerk/Store Attendant/Cadrex Clerk/ Computer-cum-Junior Assistant/Welfare Organizer - Release of withheld recommendations thereof.**

Sir,

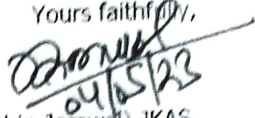
Kindly refer to this office letter No. JKSSB-PLAN/25/2022-03 (E-7069680) dated 08.03.2023, regarding the subject cited above, where-under the Selection List for the post of Junior Assistant of Agriculture Production and Farmer's Welfare Department, advertised vide Notification No. 07 of 2020 dated 31.12.2020, District and Division Cadre was forwarded to your department for further course of action.

Among the selectees, the recommendation in respect of the candidates figuring in "Annexure-A" were kept withheld subject to the condition that the candidates shall appear before the Board with all the relevant/ original documents within one month from the date of notification of the said selection list.

Subsequently, the candidates figuring in "Annexure-B" produced all requisite documents before the Board in its 223<sup>rd</sup> meeting, in which it was decided to release the withheld recommendation of these candidates "selected as Junior Assistant, in Agriculture Production and Farmer's Welfare Department, advertised vide Notification No. 02 of 2021, District and Division Cadre".

Accordingly, the undersigned is directed to convey the list of candidates forming "Annexure-B" to this communication with the request to proceed in the matter

accordingly. The other terms and conditions as conveyed vide letter No. JKSSB-PLAN/25/2022-03 (E-7069680) dated 08.03.2023, shall remain same. The instant communication may be cross verified from our website [www.jkssb.nic.in](http://www.jkssb.nic.in).

Yours faithfully,  
  
(Sachin Jarnwal) JKAS,  
**Secretary,**

**J&K Services Selection Board**

Encls: As above

Copy to:

1. Private Secretary to Commissioner Secretary to the Government, General Administration Department.
2. Private Secretary to Chairman, JKSSB.
3. Statistical Division, JKSSB, for information and compilation of record.
4. I/c Website, JKSSB.

**ANNEXURE-A**

S. No.	Roll No.	Candidate's Name	Father Name	DoB	Category	Address	Total Score	Selection Category	Cadre Allotted	Department Allotted	Reason for Recommendation Withheld
1	4000456	AMIT GHAS	SHOBAN JI	15/12/1993	EWS	Ward-02, Bhour Camp, Chatta, Jammu	78.96	OM/EWS	JAMMU	AGRICULTURE	RECOMMENDATION WITHHELD SUBJECT TO PRODUCTION OF CATEGORY CERTIFICATE AS PER THE PRESCRIBED FORMAT
2	5000575	AIJAZ AHMAD MIR	GULAM RASOOL MIR	01/06/1995	RBA	H.No. 154, Chadoora, Budgam	67.43	RBA	RAJOURI	AGRICULTURE	RECOMMENDATION WITHHELD SUBJECT TO PRODUCTION OF BOWAFINE CERTIFICATE
3	4000090	ABHISHEK	SHAM LAL	24/09/1997	SC	H.No.9 Daboh, Samba	62.98	SC	ANANTNAG	AGRICULTURE	RECOMMENDATION WITHHELD SUBJECT TO PRODUCTION OF SC CERTIFICATE AS PER PRESCRIBED FORMAT
4	5002446	JEHANGEER FAROOQ SHEIKH	FAROOQ AHMAD SHEIKH	14/11/1986	OM	H.No. 11, Durpora, Kheram Serigofwara, Anantnag	71.56	OM	KUPWARA	AGRICULTURE	RECOMMENDATION WITHHELD SUBJECT TO PRODUCTION OF ALL RELEVANT DOCUMENTS
5	4004970	ROSHAN KUMAR	PREM NATH	03/06/1998	SC	Ward No.7 Pakhri Ramgarh Samba	63.17	SC	DK	AGRICULTURE	RECOMMENDATION WITHHELD SUBJECT TO PRODUCTION OF CATEGORY CERTIFICATE AS PER THE PRESCRIBED FORMAT

**ANNEXURE-B**

S. No.	Roll No.	Candidate's Name	Father Name	DoB	Category	Address	Total Score	Selection Category	Cadre Allotted	Department Allotted
1	5002446	JEHANGEER FAROOQ SHEIKH	FAROOQ AHMAD SHEIKH	14/11/1986	OM	H.No. 11, Durpora, Kheram Serigofwara, Anantnag	71.56	OM	KUPWARA	AGRICULTURE
2	5000575	AJAZ AHMAD MIR	GULAM RASOOL MIR	01/06/1995	RBA	H.No. 154, Chadoora, Budgam	67.43	RBA	RAJOURI	AGRICULTURE
3	4000090	ABHISHEK	SHAM LAL	24/09/1997	SC	H.No.9 Daboh, Samba	62.98	SC	ANANTNAG	AGRICULTURE

Sd/-

(Sachin Jamwal) JKAS,

Secretary,

J&amp;K Services Selection Board