



Government of Jammu and Kashmir
J&K Services Selection Board
(www.jkssb.nic.in)

Advertisement No. 02/2019/001 to 02/2019/041

Dated: 01-02-2019

Subject: - Advertisement of posts for specific GMC Baramulla, Divisional Cadre Kashmir, non-transferable to any other Institute/District/Division.

Reference:- Health & Medical Education department's indent no. **ME/NG/53/2018-PF dated: 11-01-2019.**

- a) Date of Commencement for submission of online applications = 04-02-2019.
- b) Last Date for submission of online applications = 27-02-2019.
- c) Annexure A = Name of the Post, Category wise break up of posts, Qualification, Pay Scale.

Total Number of posts advertised = 247

- (1) Online applications are invited from eligible candidates for participating in the selection process for Divisional cadre posts shown against Unique Advertisement Numbers mentioned in the Annexure "A" to this notification who:-
 - (i) are Permanent residents of J&K State and;
 - (a) "A person shall be deemed to be resident of a particular District/Division, if he/she has resided in such District/Division, as the case may be for a period of not less than 15 years before the date of applying for a particular post and is actually residing in the said area".
 - (b) If a woman marries outside her District the period of residence of 15 years shall not operate as bar for applying to a post provided that her husband is a resident of that District/Division as the case may be for a period of not less than 15 years."
 - (c) It is further amplified that in respect of candidates belonging to SC category, candidates are eligible to apply for the said reserved vacancies irrespective of the concerned District/Division as defined under the relevant Act/Rules.
 - (ii) are having age as on 01.01.2019
 - (i) Not below 18 years; and
 - (ii) Not above:-
 - (a) 40 years in case of Open Merit.
 - (b) 43 years in case of SC / ST/ RBA/ ALC/ OSC (Other Social Caste) candidates.
 - (c) 42 years in case of Physically handicapped candidates.
 - (d) 48 years in case of Ex-Servicemen.
 - (e) 40 years in case of candidates in Government Service/Contractual employees;
 - (iii) are in possession of the prescribed academic / professional / technical qualifications as shown in the Annexure "A" by or before the last date of submission of application forms i.e. 27-02-2019.
 - (iv) are in possession of a valid Reserve Category Certificates, wherever applicable, on the last date of submission of application form i.e, 27-02-2019.
 - (v) have paid fee of Rs. 350/- (Rupees Three hundred and Fifty Only) by Online payment gateway or Challan or CSC Connect. (It may be noted that there will be nominal additional transaction charges in case of online payment gateway and Challan options. In case of CSC Connect option, additional charges for filling form, print outs etc., will also be taken by concerned CSC Operator).

- Candidates who are eligible to apply for more than one Unique Advertisement Number/Item No. are required to apply separately for each Unique Advertisement Number/Item No.
- (2) The necessary instructions regarding filling up of online applications are given herein below:-
- i. Candidates are required to apply online through JKSSB's online Application Portal- www.ssbjk.in. No other means/ mode of application will be accepted.
 - ii. The candidates who have already generated their profile can login directly.
 - iii. Candidates who have not created the profile are first required to go to the said Portal and register themselves by clicking on "New User? Register here" link (if not already created).
 - iv. Candidates are required to have a valid Email ID and Mobile Number for registering and creating login credentials.
 - v. After creating login credential, candidates need to login with these credentials and are required to fill their complete information by clicking on *Profile Creation* Link. This is one time process which candidate needs to fill and it will be useful to candidate for all subsequent advertisements of JKSSB. Candidate can update this information from time to time, **except for certain mandatory fields (Salutation, full name (1.3), full name (1.4), and full name of Father/Husband, Mother's Name, Date of Birth, Gender, Email Id and Permanent Address).**
 - vi. Registered candidates are requested to update their profile before filling up of application forms.
 - vii. Candidate should carefully fill in all the information asked in Profile and SAVE it.
 - viii. The candidate is required to upload the images of recent photograph and signature.
 - Size of the photograph (passport size) (Max size-50 KB) (Ht. X Wd. = 4.5 X 3.5 Cms.).
 - Size of the signature (Max size-50 KB) (Ht. X Wd. = 4.5 X 3.5 Cms.).
 - ix. After login with credentials, candidate can see active advertisements under *Online Application* Link.
 - x. *Click Here to apply* link is available next to active advertisements after login.
 - xi. Candidate need to click on *Click Here to apply* link to apply for the advertisement.
 - xii. On clicking on *Click Here to apply* link, system checks candidate's eligibility with respect to eligibility criteria required for the advertisement. If candidate does not fulfill eligibility, appropriate message of ineligibility will be displayed by system.
 - xiii. Only the Application of candidate fulfilling eligibility conditions as per the profile submitted by the candidates will be accepted by system.
 - xiv. Candidate shall be personally responsible for filling the details in the online application forms and the information/details furnished by the candidate shall be treated as final for the purpose of determining the eligibility/claims of the candidates. No claim on account of non filling of information shall be entertained subsequently.
 - xv. Candidates cannot edit their Application form after submission. However, candidate can cancel his/her application if wrongly filled, but the fee of such cancelled application will not be remitted. Candidate can then apply afresh and he/she will have to pay the fee again.
 - xvi. Candidate's Application will not be considered if fee is not paid for that application.
 - xvii. Fees decided by JKSSB can be paid by following means:
 1. Net banking/Debit Card/Credit Card (under Online Option)
 2. CSC Connect (if application is submitted at CSC)
 3. Challan at designated J&K Bank branches
 - xviii. Candidates are required to follow below mentioned procedure to pay the fees:-
 - After login, My Account link is visible at the left side of page. Click on My Account link.
 - Candidate will be able to see applications submitted by him/her to various advertisements with fees payment status. Applications for which fees payment status is 'Unpaid', 'Pay Now' link will be available there. It must be noted and understood that only those applications for which fee status is PAID are considered successfully submitted applications. If candidate has filled the

form and not paid the fee till last date or not generated Challan on last date (and deposited fee on next working day after last date), his/her application form will not be considered as successfully submitted form.

- Three options will be available after clicking on Pay Now link.
 1. Online Payment 2. Pay at CSC Connect (for CSC operators). While using this option, additional service charges over and above the prescribed fees shall be charges by CSC operator for end to end application submission process. 3. Pay by Challan at J&K Bank
- Candidate can pay using Net banking, Debit Card and Credit Card in Online Payment. Pay at CSC Connect option is for CSC operators. CSC operator can pay fees using his prepaid wallet for online applications submitted by him/her on behalf of candidates at CSC .While using this option; additional service charges over and above the prescribed fees shall also be charges by CSC operator for end to end application submission process. Fee needs to be paid before last date of online application submission. If Challan at J&K bank Option is taken, then the applicant is required to go to any designated branch of the Bank as per annexure 'B' one day after the generation of the Challan. Those who generate Challan on the last date will be permitted to deposit the fee a day after the last date.
- Payment will not be accepted and will not be considered valid after cut-off date mentioned in advertisement notification, except in case of Challan option exercised/generated on 27-02-2019 (last date), where fee has been deposited a day after the last date.

xix. Candidates should not submit a printout of the application / fee payment receipt to JKSSB till it is actually sought for some verification/clarification purpose.

xx. Please note that above procedure is the only valid procedure for applying. No other mode of application or incomplete steps would be accepted and such applications would be rejected.

xxi. The application printout along with the fee payment receipt and required copies of documents should be kept ready for submission if shortlisted for subsequent stage of Selection as per the notified Criteria. Candidate can take printout of application submitted and fee payment receipt from My Account link available in software. Application printout can be taken by selecting Application ID/No and clicking on View Button. Similarly receipt printout can be taken by selecting Application ID/No and clicking on Receipt button available.

(3) The in-service candidates/contractual employees shall submit print out of filled online application form along with duly filled, signed and stamped certificate given at last paragraph of the application form through proper channel viz., the concerned Head of Department (as defined in the JK Book of Financial Powers). In the event of failure of the candidate to route the application through proper channel, his / her eligibility shall be assessed as if he / she is not an in-service candidate. The Head of Department concerned shall forward the application form of the in-service candidates to the office of the Secretary, Services Selection Board by or before the date of scrutiny of documents after short listing.

(4) The last date for the submission of online application forms as prescribed above shall be the cutoff date for determining the eligibility to apply for the post. The age limit, however, is determinable with reference to the 1st of January, 2019. Any qualification/ experience acquired after last date of receipt /submission of online application form i.e. 27-02-2019 shall not be taken into account for this purpose. The Category certificates should also hold validity till the last cut off date.

(5) The prescribed qualifications reflect the bare minimum requirement of the job and mere possession thereof shall not entitle a candidate to be called for different stages of selection process.

- (6) The degrees/ diplomas obtained through distance modes which are in consonance with the Govt. Order No. 252-HE of 2012 dated 30.05.2012 shall be entertained subject to the terms and conditions mentioned therein.
- (7) Call letters shall not be issued individually. However, Board shall give wide publicity through print and electronic media, Official Website (www.jkssb.nic.in) and Official application portal (www.ssbjk.in) of the Board about the venues, dates of the written test for the information of eligible candidates. No claim of being unaware of the dates/ schedule for written test/counseling cum document verification shall be entertained.
- (8) The candidate must produce the original qualification/ category certificates/Bonafide certificates (in case of qualifications obtained from outside J&K State) before the Committee constituted for such purpose by the Board. Even otherwise, the Board can call for any Certificate/Document from any candidate at any stage, even before the written test for verification. Any candidate who fails to produce the relevant original documents/ testimonials on the scheduled date shall not be allowed to either participate in the Selection process or finally selected, as the case may be.
- (9) No TA/DA will be paid for participation in the written test/type test/counselling cum document verification.
- (10) Any person who finds difficulty in submission of application form due to technical issue or who seeks any clarification is required to send a self-explanatory mail at ssbjkportal@gmail.com. No other mode of grievance submission in this context would be valid. Moreover, only the grievance pertaining to the active application will be replied to through the mail.
- (11) Horizontal Reservation (wherever applicable under rules)-
i/ The horizontal reservation for Ex-Serviceman and Physically Handicapped persons to the extent of 6% and 3% respectively means the reservation which would cut across the vertical reservation and the persons selected shall have to be placed in the appropriate category by making necessary adjustments. In respect of Physically Handicapped persons the reservation shall be available only for services, posts and type of disability identified for the purpose by the competent authority under the provisions of Jammu and Kashmir Persons with Disabilities (Equal Opportunity, Protection of Rights and Full Participation) Act, 1998 and 'to the extent specified therein read with Govt. order No.147-SW of 2014 dated 17.06.2014.
ii/ The horizontal reservation to the extent of 6% of the available vacancies shall be provided to the Ex- Serviceman against such posts only where the maximum of the pay scale does not exceed Rs. 10500/- (pre revised).
- (12) The selections/appointments under this advertisement shall be made in terms of SRO 202 of 2015 dated 30.06.2015, read with its amendments, if any, made from time to time.
- (13) The process and criteria for selections shall be notified separately.
- (14) The posts have been advertised in Divisional Cadre for the purpose of seeking applications only, however the selections/actual appointments under the advertisement, shall be made college specific by the appointing authority and shall be non-transferable to any other college, and the selected/appointed candidates shall be substantive members of that college only.

(Ranjeet Singh), KAS
S E C R E T A R Y.
J&K Services Selection Board

Annexure A

Name of the Posts, Category wise break up of posts, Qualification/Eligibility for selection of the Divisional Cadre posts advertised vide No. 02/2019/001- 02/2019/041 of specific GMC Baramulla.

1.

| Unique Adv. No. | Name of the Department | Name of the post | Pay scale | Cadre | OM | RBA | SC | ST | ALC | OSC | Total | Prescribed qualification |
|-----------------|---|--|-----------------------|--------------------|----|-----|----|----|-----|-----|-------|--|
| 02/2019 /001 | Department of Anatomy/Physiology/ Bio-Chemistry/ Pathology/ Microbiology/ Forensic Medicine/Community Medicine/ Obstetrics and Gynaecology/ /Urban Training Centre/General Medicine(Psychiatry)/ Paediatric/Orthopaedics/ENT/Blood Bank | Technician/ Technical Assistant | Level-4 (25500-81100) | Divisional Kashmir | 20 | 07 | 03 | 03 | 01 | 00 | 34 | 10+2 with Science or above qualification with Diploma in Medical Lab. Technology from any recognized Institute Or Medical Assistant Course from any recognized University/SMF. |
| 02/2019 /002 | Department of Rural Training Centre including Field Work and Epidemiological Studies)/ Department of Urban Training Health Centre)/Physical Medicine and Rehabilitation | Public Health Nurse | Level-4 (25500-81100) | Divisional Kashmir | 01 | 01 | 01 | 00 | 00 | 00 | 03 | B.Sc Nursing from any recognized Institute. |
| 02/2019 /003 | Department of Rural Training Centre including Field Work and Epidemiological Studies)/ Department of Urban Training Health Centre)/Physical Medicine and Rehabilitation | Health Inspector/ Health Assistant (Male) (Department of Rural Training) | Level-4 (25500-81100) | Divisional Kashmir | 01 | 00 | 00 | 00 | 00 | 00 | 01 | Graduate from any recognized University (only Male) |
| 02/2019 /004 | Department of Urban Training Health Centre) | Health Inspector | Level-4 (25500-81100) | Divisional Kashmir | 01 | 01 | 00 | 00 | 00 | 00 | 02 | Graduation from any recognized University |

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|-----------------|---|---|------------------------------|-----------------------|----|----|----|----|----|----|----|--|
| 02/2019 /005 | (Department of General Medicine- Psychiatry) | E.C.G Technician | Level-4 (25500- 81100) | Divisional Kashmir | 01 | 00 | 00 | 00 | 00 | 00 | 01 | 10+2 with Science or above qualification with Diploma in X-Ray Assistant/Technician from any recognized Institute with three months specialized training in ECG from any recognized Institute /SMF. |
| 02/2019 /006 | (Department of General Medicine- Psychiatry) | Psychiatric Social Worker | Level-4 (25500- 81100) | Divisional Kashmir | 01 | 01 | 00 | 00 | 00 | 00 | 02 | Graduation with Sociology as one of subject from any recognized Institute/ M.A. Sociology. |
| 02/2019 /007 | (Department of General Medicine- Psychiatry) | Tuberculosis and Chest diseases Health Visitor | Level-2 (19900- 63200) | Divisional Kashmir | 01 | 01 | 00 | 00 | 00 | 00 | 02 | 10+2 with Science or above with diploma in Tuberculosis and Chest diseases from any recognized Institute/SMF |
| 02/2019 /008 | (Department of OTO RHINO- LARYGOLOGY(ENT)/GEN ERAL SURGERY | Theatre Assistant / Technician | Level-4 (25500- 81100) | Divisional Kashmir | 01 | 01 | 01 | 00 | 00 | 00 | 03 | 10+2 with Science or above qualification with Diploma in Theatre Assistant/Technician Course from any recognized Institute/ SMF. |
| 02/2019 /009 | (Department of OTO RHINO- LARYGOLOGY(ENT)/GEN ERAL SURGERY | Audiometry Technician | Level-4 (25500- 81100) | Divisional Kashmir | 01 | 00 | 00 | 00 | 00 | 00 | 01 | 10+2 with Science or above qualification with Degree/diploma in Audiometry or Speech Therapy Course from any recognized Institute/SMF. |

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|-----------------|---------------------------------|----------------------------------|------------------------|--------------------|----|----|----|----|----|----|----|--|
| 02/2019 /010 | (Department of Ophthalmology) | Technical Assistant / Technician | Level-4 (25500-81100) | Divisional Kashmir | 01 | 00 | 00 | 00 | 00 | 00 | 01 | 10+2 with Science or above qualification with Diploma of two years in Ophthalmology from any recognized Institute/ SMF. |
| 02/2019 /011 | (Department of Radio-diagnosis) | Radiographic Technician | Level-4 (25500-81100) | Divisional Kashmir | 04 | 02 | 01 | 01 | 00 | 00 | 08 | 10+2 with Science or above qualification with two years Diploma in X-Ray Technician/Radiography from any recognized Institute/SMF. |
| 02/2019 /012 | (Department of Radio-Therapy) | Physicist | Level-7 (44900-142400) | Divisional Kashmir | 01 | 00 | 00 | 00 | 00 | 00 | 01 | B.Sc with Physics as one of the subject and minimum two years experience in dosimetry through a recognized well equipped radiation therapy department as per AERB/ELORA. |
| 02/2019 /013 | (Department of Radio-Therapy) | Radio-therapy technician | Level-4 (25500-81100) | Divisional Kashmir | 01 | 01 | 00 | 00 | 00 | 00 | 02 | 10+2 with Science with two years radiation therapy technologist course or equivalent base of minimum course content prescribed by the competent authority. |
| 02/2019 /014 | (Department of Anaesthesiology) | Technical Assistant / Technician | Level-4 (25500-81100) | Divisional Kashmir | 04 | 02 | 01 | 01 | 00 | 00 | 08 | 10+2 with Science or above qualification with Diploma in Anaesthesia Assistant |

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|--------------|--|------------------------------------|------------------------|--------------------|----|----|----|----|----|----|----|--|
| | | | | | | | | | | | | Course from any recognized Institute /SMF |
| 02/2019 /015 | (Department of Physical Medicine and Rehabilitation) | Physiotherapist | Level-6 (35400-112400) | Divisional Kashmir | 01 | 01 | 00 | 00 | 00 | 00 | 02 | 10+2 with degree in Physiotherapy from any recognized Institute/SMF. |
| 02/2019 /016 | (Department of Physical Medicine and Rehabilitation) | Occupational therapist | Level-6 (35400-112400) | Divisional Kashmir | 01 | 01 | 00 | 00 | 00 | 00 | 02 | 10+2 with Science or above qualification with degree/diploma in Occupational Therapy from any recognized Institute/SMF. |
| 02/2019 /017 | (Department of Physical Medicine and Rehabilitation) | Clinical Psychologist | Level-6 (35400-112400) | Divisional Kashmir | 01 | 00 | 00 | 00 | 00 | 00 | 01 | Graduation with psychology as one of the subject/ M.A Psychology from any recognized Institute/University.. |
| 02/2019 /018 | (Department of Physical Medicine and Rehabilitation) | Prosthetic and Orthotic Technician | Level-4 (25500-81100) | Divisional Kashmir | 01 | 01 | 00 | 00 | 00 | 00 | 02 | 10+2 with diploma in Dental Assistant/Technician Training Course/ Prosthetic mechanic from any recognized Institute/SMF. |
| 02/2019 /019 | (Department of Physical Medicine and Rehabilitation) | Workshop worker | Level-4 (25500-81100) | Divisional Kashmir | 03 | 01 | 01 | 01 | 00 | 00 | 06 | 10+2 with diploma in Dental Technician/ Senior Dental Technician/ Junior Dental Prosthetic mechanic/ Junior Dental Technician from any recognized Institute/SMF. |

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|-----------------|---|---|------------------------------|-----------------------|----|----|----|----|----|----|----|--|
| 02/2019 /020 | (Department of Physical Medicine and Rehabilitation) | Multi- Rehabilitation worker(MRW)/ Technician Therapist | Level-4 (25500- 81100) | Divisional Kashmir | 02 | 01 | 01 | 00 | 00 | 00 | 04 | 10+2 with Science or above qualification with degree/diploma in Physiotherapy from any recognized Institute/SMF. |
| 02/2019 /021 | (Department of Dentistry) | Dental Technician | Level-4 (25500- 81100) | Divisional Kashmir | 02 | 01 | 01 | 00 | 00 | 00 | 04 | 10+2 with two years Dental Assistant/Technician Training Course or above from any recognized Institute/ SMF. |
| 02/2019 /022 | (Department of Central Animal House) | Technician for Animal Operation Room | Level-4 (25500- 81100) | Divisional Kashmir | 01 | 00 | 00 | 00 | 00 | 00 | 01 | 10+2 with Science or above qualification with diploma in Live Stock Assistant Training Course from any recognized Institute. |
| 02/2019 /023 | (Department of Central Photographic-cum- Audio-visual Unit) | Junior Photographer | Level-4 (25500- 81100) | Divisional Kashmir | 01 | 00 | 00 | 00 | 00 | 00 | 01 | 10+2 or above with one year Diploma in Photography from any recognized Institute. |
| 02/2019 /024 | (Department of Central Photographic-cum- Audio-visual Unit) | Artist Modeller | Level-4 (25500- 81100) | Divisional Kashmir | 01 | 00 | 00 | 00 | 00 | 00 | 01 | 10+2 or above qualification with degree in Fine Arts from any recognized Institute/ University. |
| 02/2019 /025 | (Department of Central Photographic-cum- Audio-visual Unit) | Audio-visual Technician/ Technician in Audio-visual Aids, Photograph and Artist | Level-4 (25500- 81100) | Divisional Kashmir | 01 | 01 | 01 | 00 | 00 | 00 | 03 | Diploma in Electronic and Communication from any recognized Institute. |

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|-----------------|--|--|---------------------------|--------------------|----|----|----|----|----|----|----|--|
| 02/2019 /026 | (Department of Central Sterilization Services)/ (Department of Central Casualty Services) | Matron/Head Nurse | Level-7 (44900-142400) | Divisional Kashmir | 01 | 00 | 00 | 00 | 00 | 00 | 01 | 10+2 with Science or above qualification with diploma/B.Sc Nursing from any recognized Institute. |
| 02/2019 /027 | (Department of Central Sterilization Services)/ (Department of Central Casualty Services) | Staff Nurse | Level-6 (35400-112400) | Divisional Kashmir | 02 | 01 | 01 | 00 | 00 | 00 | 04 | 10+2 with Science or above qualification with diploma/B.Sc Nursing from any recognized Institute. |
| 02/2019 /028 | (Department of Central Sterilization Services)/ (Department of Central Casualty Services) | Junior Receptionist-cum-clerk | Level-6 (35400-112400) | Divisional Kashmir | 01 | 01 | 00 | 00 | 00 | 00 | 02 | Graduation with diploma in Hotel Management from any recognized Institute/University. |
| 02/2019 /029 | (Department of Central Sterilization Services)/ (Department of Central Casualty Services) | Nursing and Para-Medical Staff/ Technical Assistant/ Technician | Level-4 (25500-81100) | Divisional Kashmir | 12 | 05 | 02 | 02 | 01 | 00 | 22 | 10+2 with Science or above qualification with Diploma in Medical Assistant Course from any recognized Institute. |
| 02/2019 /030 | (Department of Central Sterilization Services)/ (Department of Central Casualty Services) | Clinical Staff for casualty bed | Level-4 (25500-81100) | Divisional Kashmir | 03 | 01 | 01 | 01 | 00 | 00 | 06 | 10+2 with Science or above qualification with Diploma in Medical Lab. Technology from any recognized Institute. |
| 02/2019 /031 | (General Discipline) | Vocational Counsellor/ Medico Social Worker Medical Social Worker/ Social Worker | Level-4 (25500-81100) | Divisional Kashmir | 05 | 02 | 01 | 01 | 01 | 00 | 10 | Graduation with Sociology as one of the subject from any recognized University/ M.A. Sociology. |
| 02/2019 /032 | (General Discipline) | Health Educator | Level-4 (25500-81100) | Divisional Kashmir | 01 | 01 | 01 | 00 | 00 | 00 | 03 | B.Sc with Biology one of the subjects from any recognized |

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|-----------------|----------------------|--|-----------------------|--------------------|----|----|----|----|----|----|----|---|
| | | | | | | | | | | | | University. |
| 02/2019 /033 | (General Discipline) | Storekeeper - cum-clerk-cum Computer Operator/Store keeper-cum-Record Clerk/Record keeper-cum-computer operator/Store keeper/Record Clerk/Storekeeper-cum-clerk/Coding Clerk-cum-Computer Operator | Level-2 (19900-63200) | Divisional Kashmir | 29 | 11 | 05 | 05 | 02 | 01 | 53 | Graduation with certificate course in computer application from any recognized University/Institute. |
| 02/2019 /034 | (General Discipline) | Steno-cum-computer operator/Store keeper-cum-[clerk-cum computer operator/Junior Assistant-cum-computer operator/ Cashier-cum-clerk/Computer Operator/Steno-typist | Level-2 (19900-63200) | Divisional Kashmir | 14 | 05 | 02 | 02 | 01 | 00 | 24 | i/ Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii/ Six months certificate course in computer application from a recognized Institute. |
| 02/2019 /035 | (General Discipline) | Computer Assistant | Level-4 (25500-81100) | Divisional Kashmir | 01 | 01 | 00 | 00 | 00 | 00 | 02 | i/ Graduation from any recognized University with knowledge of type writing having not less |

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|--------------|----------------------|----------------------|------------------------|--------------------|----|----|----|----|----|----|----|---|
| | | | | | | | | | | | | than 35 words speed per minute. ii/ Six months certificate course in computer application from a recognized Institute. |
| 02/2019 /036 | (General Discipline) | Dietician | Level-6 (35400-112400) | Divisional Kashmir | 01 | 00 | 00 | 00 | 00 | 00 | 01 | B.Sc Dietetics/ Nutrition from a recognized institute/ University. |
| 02/2019 /037 | (General Discipline) | Manager (Hostel) | Level-6 (35400-112400) | Divisional Kashmir | 01 | 01 | 01 | 00 | 00 | 00 | 03 | Graduation with diploma in Hotel Management from any recognized Institute/ University. |
| 02/2019 /038 | (General Discipline) | Telephone Supervisor | Level-6 (35400-112400) | Divisional Kashmir | 01 | 01 | 01 | 00 | 00 | 00 | 03 | Diploma in Electronic and Communication from any recognized Institute. |
| 02/2019 /039 | (General Discipline) | Sports Assistant | Level-6 (35400-112400) | Divisional Kashmir | 01 | 01 | 00 | 00 | 00 | 00 | 02 | B.P.Ed/B.P.E from any recognized Institute/ University. |
| 02/2019 /040 | (General Discipline) | Driver | Level-2 (19900-63200) | Divisional Kashmir | 06 | 03 | 01 | 01 | 01 | 00 | 12 | Minimum Matric and Maximum 10+2 with valid HMV Licence. |
| 02/2019 /041 | (General Discipline) | Electrician/Line Man | Level-2 (19900-63200) | Divisional Kashmir | 01 | 01 | 01 | 00 | 00 | 00 | 03 | Minimum Matric and Maximum 10+2 with diploma course of Electrician from ITI. |

(Ranjeet Singh), KAS
S E C R E T A R Y.
J&K Services Selection Board

Annexure "B"

**Branches of J&K Bank Ltd, designated for collection of fee
challans of J&K Services Selection Board.**

| S.No. | SOL ID | Branch Name | DISTRICT | Zone |
|--------------|---------------|-----------------------|-----------------|----------------------------|
| 1 | 0030 | Bhaderwah | Doda | Jammu North-I Doda |
| 2 | 0058 | Doda | Doda | |
| 3 | 0653 | Hidyal | Kishtwar | |
| 4 | 0652 | Kuleed | Kishtwar | |
| 5 | 0087 | Ramban | Ramban | |
| 6 | 0080 | Banihal | Ramban | |
| 7 | 0802 | Bus Stand Rajouri | Rajouri | Jammu West Rajouri |
| 8 | 0850 | Lamberi | Rajouri | |
| 9 | 0935 | Bus Stand Poonch | Poonch | |
| 10 | 0803 | Marhot | Poonch | |
| 11 | 0077 | Gandhi Nagar | Jammu | Jammu Central I Jammu |
| 12 | 0149 | Bakshi Nagar | Jammu | |
| 13 | 0215 | Bishnah | Jammu | |
| 14 | 1247 | Nagrota | Jammu | |
| 15 | 0528 | Khawjabagh Baramulla | Baramulla | Kashmir North Baramulla |
| 16 | 0198 | Chandanwari Uri | Baramulla | |
| 17 | 0636 | Sopore Town | Baramulla | |
| 18 | 0727 | Nishat Park Bandipora | Bandipora | |
| 19 | 0748 | Regipora Kupwara | Kupwara | |
| 20 | 0550 | Handwara South | Kupwara | |
| 21 | 0092 | Dawer Gurez | Bandipora | |
| 22 | 0389 | Machil | Kupwara | |
| 23 | 0238 | Keran | Kupwara | |
| 24 | 0114 | Tangdar | Kupwara | |
| 25 | 0054 | Pulwama Main | Pulwama | Kashmir South-1 Pulwama |
| 26 | 0334 | Awantipora Main | Pulwama | |
| 27 | 0018 | Shopain Main | Shopian | |
| 28 | 0399 | Zainpura | Shopian | |
| 29 | 0005 | Residency Road | Srinagar | Kashmir Central I Srinagar |
| 30 | 0278 | Barzulla | Srinagar | |

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|----|------|---------------------|-----------|------------------------------|
| 31 | 0378 | Zakura | Srinagar | |
| 32 | 0231 | Zaldagar | Srinagar | |
| 33 | 0071 | Kangan | Ganderbal | Kashmir Central II Budgam |
| 34 | 0081 | Ganderbal | Ganderbal | |
| 35 | 0169 | Safapora | Ganderbal | |
| 36 | 0078 | Budgam | Budgam | |
| 37 | 0008 | Chadoora | Budgam | |
| 38 | 0090 | Magam | Budgam | |
| 39 | 0049 | Chari Sharief | Budgam | |
| 40 | 0275 | Khan Sahib | Budgam | |
| 41 | 0036 | Beerwah | Budgam | |
| 42 | 0069 | Leh | Leh | |
| 43 | 0773 | Snm | Leh | |
| 44 | 0096 | Kargil | Kargil | |
| 45 | 0683 | Lalchowk Kargil | Kargil | |
| 46 | 0151 | Padum Zanskar | Kargil | |
| 47 | 0028 | Udhampur Main | Udhampur | North-2 Udhampur |
| 48 | 0563 | Shiv Nagar Udhampur | Udhampur | |
| 49 | 0029 | Reasi Main | Reasi | |
| 50 | 0235 | Katra | Reasi | |
| 51 | 0382 | Patel Nagar Kathua | Kathua | Jammu Central-2, Kathua |
| 52 | 0145 | Chadwal | Kathua | |
| 53 | 0027 | Samba Main | Samba | |
| 54 | 0032 | Vijaypur, Samba | Samba | |
| 55 | 0014 | TP Anantnag | Anantnag | Kashmir South-2, Anantnag |
| 56 | 0161 | New Market Anantnag | Anantnag | |
| 57 | 0472 | Sadiqabad | Anantnag | |
| 58 | 0243 | Zablipora | Anantnag | |
| 59 | 0010 | Kulgam Main | Kulgam | |
| 60 | 0015 | TP Kulgam | Kulgam | |

(Ranjeet Singh), KAS
S E C R E T A R Y.
J&K Services Selection Board

Note –

1. The above posts are subject to minor changes on account of reconciliation with the concerned department.
2. The above Pay Scale are subject to minor changes, if any, at the time of appointment by the Indenting department.

(Ranjeet Singh), KAS
S E C R E T A R Y.
J&K Services Selection Board

No. SSB/Secy/Sel/Advt.No.02/2019/970-986

Dated: - -02-2019

Copy to the:-

1. Principal Secretary to Government, Health and Medical Education Department Civil Secretariat, Jammu.
2. Commissioner/Secretary to Government General Administration Department, Civil Secretariat, Jammu.
3. Divisional Commissioner, Jammu/Kashmir.
4. Director Information J&K for publication of Advertisement Notice in all leading dailies of J&K State for three consecutive days.
5. Director, Radio Kashmir Jammu/ Srinagar/ Leh/ Baderwah/ Kupwara/ Kargil for putting the notice on air for three consecutive days in addition to the Rozgar Bulletin.
6. Vice President J&K Bank Head Office, Jammu for information.
7. Director Employment J&K.
8. Director, Door Darshan Kendra, Jammu / Srinagar for telecasting the substance of the notice for three consecutive days in addition to the Rozgar Bulletin.
9. Additional Resident Commissioner J&K Government, 5-Prithvi Raj Road, New Delhi for information.
10. General Manager, Government Press Jammu/Srinagar for publication in an extraordinary issue of Government Gazette.
11. General Manager-Education, CSC e-Governance Services India Limited, Ministry of Communications & Information Technology, GoI for further necessary action.
12. Senior Law Officer, Services Selection Board, J&K.
13. Administrative Officer Services Selection Board Srinagar /Jammu.
14. Private Secretary to Chairman, J&K Services Selection Board, Jammu.
15. P.A.s to all Members of J&K Services Selection Board.
16. Incharge Website, Services Selection Board, Jammu.
17. Incharge Grievance Cell, Services Selection Board, Jammu.